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Unitarian Home Missionary College, Manchester.

(Founded in 1854 as "The Unitarian Home Missionary Board").

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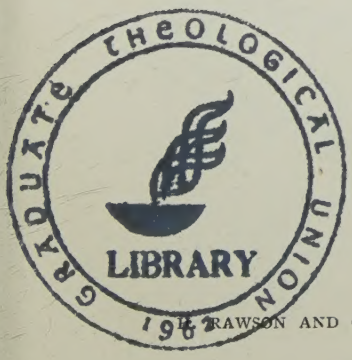
SUMMERVILLE, FRONT VIEW.

UNITARIAN
HOME MISSIONARY COLLEGE,
MANCHESTER.

Founded in 1854 as "The Unitarian Home Missionary Board."

Prospectus and Hand-Book.



MANCHESTER:
RAWSON AND CO., PRINTERS, NEW BROWN STREET.

1913.

VICTORIA PARK

AND APPROACHES.

1. Summerville—College and Grounds
2. Principal's Residence
3. Dalton Hall
4. Egerton Hall
5. Hulme Hall
6. Fielden Schools
7. Longsight Station
8. ,, Free Christian Church
9. ,, Boys' Grammar School
10. Victoria University.
11. United Methodist College

Tram Cars to Summerville—

Victoria Park	From Albert Square *via*	Upper Brook St.	Fare 1d.
Slade Lane	Do.	do.	Plymouth Grove.	Fare 1d.
Palatine Road	Do.	do.	Oxford Road.	Fare 1d.
Levenshulme or Stockport.	From Deansgate *via*	Stockport Road.	Fare 1d.

Railway Stations—

From London Road... Take Levenshulme or Stockport Car outside Station.
,, Victoria ... ... Do. do. do. in Deansgate or in Market St.
,, Central ... ... Take Slade Lane or Victoria Park Car from Albert Square.

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Unitarian Home Missionary College,

Summerville, Victoria Park, Manchester

(Founded in 1854 as the Unitarian Home Missionary Board).

Principal—Rev. Sydney H. Mellone, M.A. (Lond.), D. Sc. (Edin.); Lecturer in History of Doctrine, Victoria University of Manchester; Examiner in Psychology in the University of Edinburgh; formerly Examiner in Philosophy in the Universities of London, St. Andrews and Edinburgh.

Tutor and Warden—Rev. Herbert McLachlan, M.A., B.D. (Manchester); late Hibbert Scholar; Examiner in New Testament for Dr. Williams' Trust.

Visitors—Rev. Philemon Moore, B.A. (Lond.); Professor of Semitic Languages and Hellenistic Greek, Presbyterian College, Caermarthen.

Rev. W. G. Tarrant, B.A. (Lond.), Minister, Wandsworth Unitarian Church, London; formerly Editor of *The Inquirer*.

Examiners for the Gaskell Scholarship—

A. E. Steinthal, Esq., M.A., late Fellow of Trinity College, Cambridge.

Rev. Arthur W. Fox, M.A., late Scholar of Christ's College, Cambridge.

Hon. Medical Officer—Leopold Larmuth, Esq., M.B., 96, Mosley Street.

Hon. Oculist—A. Emrys-Jones, Esq., M.D., 10, St. John Street, Deansgate.

LOCATION OF COLLEGE.

SUMMERVILLE is a fine Hall of Residence in Victoria Park, standing in extensive grounds, including Tennis Courts and Croquet Lawn. The Warden is a resident, and the Principal's house and garden adjoins the estate. Victoria Park is a large residential park, two miles from the centre of the city. In the park are two University Halls of Residence, beside Anglican and Methodist Theological Colleges, a Roman Catholic Seminary, and several schools.

Four Unitarian Churches lie within a quarter of an hour's walk from Summerville; and in Manchester are seventeen Unitarian Churches, including two Domestic Missions. The importance of Manchester as a centre of Unitarian activity may be illustrated from the following figures. Out of two hundred and ninety-four Unitarian Churches in England, sixty-nine are in Lancashire, thirty in Yorkshire, twenty-two in Cheshire, and eight in Derbyshire—a total of one hundred and twenty-nine within easy reach of the College.

The commercial importance of Manchester is seen in the fact that within twenty miles from the Town Hall there is a population exceeded only by that of the Metropolis. Here, if anywhere in England, the great social problems of our time may be studied at first hand. In connection with the University there is a successful Settlement in one of the poorest districts of the city.

HISTORICAL NOTES.

IN the latter part of the year 1853 a private circular was addressed to many Unitarians throughout the kingdom suggesting the formation of a Unitarian Home Missionary Board, designed "to send forth men who embrace the task of Christian missionaries solely because they love it—who are practically acquainted with the wants of the humbler classes, and have some experience in meeting them—who are prepared for their work by suitable theological and general knowledge—who are popular in their spirit, their style of preaching, and their general mode of operation, and who, above all, are imbued with that deep love of God and Christ which best displays itself in labours of love among mankind." A Committee of Ministers and Laymen residing in and near Manchester had the matter under consideration for some time, and on Wednesday, May 31st, 1854, a meeting was held in the Cross Street Chapel room to formally establish the Institution. Ivie Mackie, Esq., presided over an influential and representative gathering. A sympathetic and helpful letter was read from the Rev. John James Tayler, B.A., Principal of Manchester New College, then at London. Rev. J. R. Beard, D.D., who was the life and soul of the movement, explained the objects of the proposed Board.

At this meeting resolutions were passed formally constituting the Board, and setting forth its rules and its

object, which was tersely expressed as being "to assist in the education of young men for the work of preaching and diffusing the Gospel among the people, especially among the poor, the untaught, and the neglected."

Dr. Beard was appointed Principal and Theological Tutor, and the Rev. W. Gaskell, Literary Tutor; there was also to be a Superintendent Missionary, whose duty would be to initiate the students in practical work, that is to say, in teaching, preaching and visiting. To this post the Rev. Francis Bishop was soon appointed.

The first term opened with ten students, on Monday, December 4th, 1854. In the evening of that day the students, tutors and committee assembled in Cross Street Chapel, and in the presence of a large congregation the Session was inaugurated by a religious service. The next morning classes began, being held in the libraries of the tutors. Quarters were subsequently secured for the lectures and classes in Marsden Street, in the heart of Manchester. Ten years later accommodation for the lectures was generously provided in the Memorial Hall, Albert Square, by its trustees and founders.

A statement as to the history and position of the Board, issued by the Principal, the Rev. J. E. Odgers, M.A., in 1886, gives some account of the progress of the Institution. The following paragraphs are of interest :—

> "Slight and progressive changes in the curriculum, and in the subjects of the entrance examinations, have occurred as the natural results of lengthening experience. The necessity of demanding more initial preparation on the part of candidates for admission, was urged

SUMMERVILLE, SOUTH VIEW.

upon the Committee in 1870 by that staunch friend of the Institution, Mr. Samuel Sharpe; and from that time forward the spread not merely of primary education, consequent on the growing maturity of a national system, but of scientific information and literary interests among the younger members of the industrial classes, has justified the demand that the candidates shall have proved their power to use those educational advantages which are within the reach of all; and has, at the same time, justified the gradual uplifting of the instruction afforded by the Board to a higher level and a wider range.

"Manchester has become a recognised centre of University education; and this fact has naturally exerted a stimulating influence upon the students of the Board, and marked the direction of that extension of culture which the Board has from time to time taken measures to provide.

"Although it is, perhaps, the case that there is now more of what may be called *college-life* and *college-work* about the Home Missionary Board than was formerly the case, it has never ceased to keep touch with those liberal churches from which it has drawn its resources; it depends upon their efforts, and it lives to carry out their duty of testimony and their work of evangelising. And the connection of the students with those churches in the midst of which they live, was never closer than at present."

These words of Principal Odgers, true in 1886, are still more applicable to the circumstances of the present.

Manchester is now a far more important centre than in 1886 for University education, especially in matters that bear upon the study of Divinity.

The recent history of the Unitarian Home Missionary College need not be given in detail. Suffice it to say that the Revs. C. T. Poynting and James Black were associated with Mr. Odgers as Tutors: Mr. Poynting thus following his father, the Rev. T. E. Poynting, of Monton. The Rev. Alexander Gordon succeeded as Principal in 1890. In this year the name of the Institution was changed to that by which it is now known, the College course was extended to four years, and a closer connection was established with Owens College, "changes," as the Annual Report said, "not only desirable but imperative if the College is to be kept abreast of the times, and of the higher general standard of education which now obtains throughout the country." In 1894 the Rev. J. E. Manning joined Mr. Gordon, as Tutor in Hebrew and Philosophy. Ten years later the establishment of Manchester University, consequent upon the dissolution of the Federal University, was quickly followed by the establishment of a Faculty of Theology, of which the Unitarian Home Missionary College was recognised as a constituent College, and its Principal appointed Lecturer in Ecclesiastical History.

In 1904 the Jubilee of the College was celebrated by the raising of a fund of £20,000 and the purchase of "Summerville," Victoria Park, henceforth the home of the Institution. Towards the sum mentioned, the *alumni* of the College contributed no less than £1,250—"an

offering of faith and affection," and " a noble memorial of the past work of the College."

The death of Mr. Manning in 1910, and the retirement of Mr. Gordon, in 1911, after 21 years of conspicuous service, led to the appointment of the present Principal and Warden, the former previously a Visitor of the College, and the latter an old student. In this same year Dr. Mellone was appointed Lecturer in the History of Doctrine in the University of Manchester.

In 1913 the theological course was extended to three years; consequently the Normal Course became one of five years.

The close connection of the College with the University is illustrated by the number of its *alumni* who have graduated in Arts, and by the fact that among the first graduates in Divinity was a student of the College, followed in the two successive years by two other *alumni* of the College.

LIST OF TUTORS.

1854–1913.

Rev. J. R. Beard, D.D. [1854–1874]
Rev. William Gaskell, M.A. [1854–1884]
Rev. Francis Bishop [1856–1859]
Rev. J. H. Hutton, B.A. [1859–60].
Rev. John Wright, B.A. [1860–1873]
Rev. Brooke Herford, D.D. [1860–1875]
Mr. W. H. Herford, B.A. [1873–1875]
Rev. T. E. Poynting [1874–1878]
Rev. James Black, M.A. [1876–1889]
H. J. Marcus, Esq., Ph.D. [1875–1880]
Rev. J. E. Odgers, M.A., D.D. [1879–1889]
Mr. Geo. Evans, F.R.S.L. [1881–1889]
Rev. C. T. Poynting, B.A. [1881–1889]
Rev. A. Gordon, M.A. [1889–1911]
Rev. J. E. Manning, M.A. [1894–1910]
Mr. L. D. Agate, M.A. [1910–1911]
Rev. S. H. Mellone, M.A., D.Sc. [1911–
Rev. H. McLachlan, M.A., B.D. [1911–

PRINCIPAL'S HOUSE.

THE UNIVERSITY FACULTY OF THEOLOGY.

IT is a fundamental principle of the University that there shall be no theological tests for either teachers or students, and that no question shall be asked in any examination in such a form as to call for any expression of personal religious belief on the part of the candidates. In accordance with the rule laid down by John Owens, "nothing will be introduced in the matter or mode of education in reference to any religious or theological subject which shall be reasonably offensive to the conscience of any student."

The Colleges recognised for external Lectures of the Faculty are:

The Baptist College, Manchester.

Egerton Hall (Church of England), Victoria Park, Manchester.

The Hartley Primitive Methodist College, Manchester.

The Lancashire Independent College, Whalley Range.

The Moravian College, Fairfield.

THE UNITARIAN HOME MISSIONARY COLLEGE, MANCHESTER.

The Wesleyan College, Didsbury.

The Degrees in the Faculty of Theology are Bachelor of Divinity and Doctor of Divinity. Candidates for the

Degree of B.D. must *either* (*a*) be graduates of the University or of some other University of the United Kingdom; *or* (*b*) have completed the Intermediate courses in the Faculty of Arts in certain specified subjects, including Classical Greek. In the former case they may proceed to the degree after two years of study; in the latter case at least three years are required.

The examinations for the degree of B.D. are the Preliminary and Final B.D. examinations. Graduates of other Faculties of the University, and of other Universities in the United Kingdom, are excused the Preliminary examination in Theology. The subjects for the Final examination are:

(1) A general knowledge of the contents of the Bible in English.

(2) Comparative Religion.

(3) Biblical Criticism and Exegesis.

(4) History of Doctrine.

(5) Ecclesiastical History.

(6) *One* of the following, to be selected by the candidate with the approval of the Faculty:

- (*a*) Fundamental Ideas of Religion (including Natural Religion).
- (*b*) A Semitic Language other than Hebrew.
- (*c*) The Old Testament in Hebrew, specially studied.
- (*d*) The New Testament in Greek, specially studied.
- (*e*) Epigraphy.

(*f*) Biblical or Ecclesiastical Archæology.
(*g*) A special period of Ecclesiastical History.
(*h*) Patristic Literature.
(*i*) Liturgiology.
(*j*) A branch of Apologetics.
(*k*) Oriental History.

A substantial portion of the courses of instruction required for the Degree of Bachelor of Divinity must be taken in the University buildings under the Professors or Lecturers of the University. In addition to this, part of the instruction is given in the form of external lectures recognised by the University in that behalf. These external lectures are open to all students of the University on terms approved by the University. Such lectures must be given by a Lecturer of the University or by an authorised member of the Teaching Staff of a College approved for the purpose.

The Principal is one of the University Lecturers in the History of Doctrine; and his Lectures on the New Testament, and on the Philosophy of Religion, and those of the Warden on the Old and New Testament, are recognised by the University.

The Professors and Lecturers in the Faculty of Theology are:

Hellenistic Greek:

Greenwood Professor, The Rev. J. H. MOULTON, M.A. (Cambridge), D.Lit. (London), D.D. (Edinburgh), D.C.L. (Durham), D.Theol. (Berlin), formerly Fellow of King's College, Cambridge.

Hebrew :

Professor M. A. CANNEY, M.A.

BIBLICAL CRITICISM AND EXEGESIS :

(1) *Old Testament :*

Rylands Professor A. S. PEAKE, M.A. (Oxford), B.D. (Manchester), D.D. (Aberdeen), formerly Fellow of Merton College, Oxford.

(2) *New Testament :*

Professor A. S. PEAKE.

Lecturers :

The Rev. Professor J. H. MOULTON.

Bishop WELLDON, M.A., D.D. (Cambridge), formerly Fellow and Tutor of King's College, Cambridge.

Archdeacon ALLEN, M.A. (Oxford), formerly Chaplain-Fellow and Sub-Rector of Exeter College, Oxford.

Ecclesiastical History :

Bishop Fraser Lecturer, Professor T. F. TOUT, M.A. (Oxford and Manchester), F.B.A., formerly Fellow of Pembroke College, Oxford.

Comparative Religion :

Professor T. W. RHYS DAVIES, LL.D. (Edinburgh), Ph.D. (Breslau), F.B.A.

History of Doctrine :

Lecturers :

The Rev. J. T. MARSHALL, M.A. (London), D.D. (Toronto).

Archdeacon ALLEN, M.A.

The Rev. S. H. MELLONE, M.A. (London), D.Sc. (Edinburgh).

The Rev. W. H. BENNETT, M.A., D.D., Litt. D.

Philosophy of Religion :

Lecturer :

The Rev. R. MACKINTOSH, B.D. (Edinburgh), M.A., D.D. (Glasgow).

CURRICULUM OF THE COLLEGE.

THE Normal Course consists of five years' study, of which two years are given to attendance at classes in the Faculty of Arts at the University, and three years to Theological studies. Special provision is made for Students who desire to graduate in Arts or Divinity at the University,

For men showing special aptitude for the work of the Ministry, who are too old to benefit by the ordinary course, a special course of three years is arranged. (See p. 32).

The subjects of instruction are selected from the following (those marked * being taken at the University, those marked † partly in the College and partly at the University, and the others only in the College) :

(1) *English Language and Literature.
(2) *Classical Greek.
(3) *Latin.
(4) *Ancient and Modern History.
(5) *History of Ancient and Modern Philosophy.
(6) †Psychology and Ethics.
(7) *Logic.
(8) *Political Economy.
(9) *Comparative Religion.
(10) *Ecclesiastical History.
(11) †Old Testament Hebrew.

(12) *The Literature of the Old Testament.

(13) History of the Canon and Text of the Old Testament.

(14) The Old Testament Apocrypha.

(15) The Literature of the New Testament.

(16) †New Testament Greek.

(17) History of the Canon and Text of the New Testament.

(18) Philosophy of Religion.

(19) Ethics of the Old and New Testament (selected portions).

(20) Theology of the Old and New Testament (selected portions).

(21) History of Doctrine (during the first six centuries).

(22) Doctrinal Readings from the Fathers.

(23) History of Unitarianism.

Special short courses of Lectures on subjects of interest to theological students are given in the College and at the University. Other similar Lectures in the City are the Deansgate Lectures and the Rylands Library Lectures.

College Bursaries are given to duly qualified Students, at the discretion of the Committee.

HOMILETICS AND PASTORAL WORK.

THE object of the College is primarily to prepare students for effective work in the ministry, and its whole policy is shaped to this end. It aims to cultivate scientific scholarship not as an end in itself, but as a means to efficient service.

Morning Prayer is conducted daily by the Tutors and Students, who also take their turn in preaching at the weekly service held in the Library. Every term a College Service is taken by one or other well-known Unitarian Minister. Students during the Arts course teach regularly in various Sunday Schools in Manchester; and the Theological Students preach regularly as required in Churches throughout the North of England and even in more distant centres.

The following Regulations for the preaching of Students are in force:

1. Students are placed by the Principal on the preaching list, after passing the Theological Entrance Examination, and after conducting the Weekly Service in a manner satisfactory to him.

2. All applications for supply of preachers from the College are made to the Principal, and all College appointments are fixed by him, the Students being sent out in rotation unless it is necessary to depart from this method to meet the needs of the Students, or the conditions of the particular appointment.

VIEW IN THE GROUNDS

3. During Vacation, Students on the preaching list have to fulfil such College appointments as the Principal may make for them. In practice, Students leaving Manchester, are allowed, not by rule, but by individual permission in each case, to fill non-College appointments in their holiday resorts.

4. Under special circumstances, as when the number of applications is unusually large, Students not on the ordinary preaching list may fulfil preaching engagements during Session by permission of the Principal; but there is no limit to the discretion of the Principal as to permitting such Students to preach during Vacation.

LIBRARIES.

THE Library at Summerville, recently enlarged and furnished with a Card Catalogue, contains many standard works of reference, critical Commentaries, Classical Texts, and Philosophical and Doctrinal Text-books, and is rich in the History and Literature of English Nonconformity and in particular of Unitarianism.

Gifts of books, pamphlets, and periodicals which would be of value in the work of the College are invited.

Students have access also to the following Libraries :—

(1) The University Library, containing over 130,000 volumes, including a valuable collection of theological works.

(2) The John Rylands Library, supported by very valuable endowments, containing 200,000 volumes, with which is incorporated the famous Althorp Library formed by the second Earl Spencer, which includes the Crawford collection of Oriental and Western manuscripts; one of the most important collections of early printed books in existence, the most complete collection ever formed of works printed by the Aldine Press at Venice; and a remarkable series of Bibles, both manuscript and printed. The Library is also strong in Theology, History, Philology, and Classics; and there is a series of current historical, theological and philological periodicals, such as can hardly be found elsewhere in the country outside London.

(3) The ancient Chetham Library, which contains mediæval manuscripts, extensive collections for the history of Lancashire and Cheshire, and most of the books printed in the seventeenth and eighteenth centuries which are of permanent value to the scholar.

The following Rules for the use of the College Library are in force :

(1) The books in the Library, save those marked *for reference only*, may be borrowed by the Students upon an intimation being made to the Librarian or his assistant, and an entry made in the book provided for the purpose.

(2) *Alumni of the College and neighbouring Ministers may consult books in the Library, but not remove them from the House except by permission of the Librarian.*

(3) When a reader returns a volume, he must enter it in the book above-mentioned.

(4) All books shall be returned at the end of each term, unless permission to retain them is obtained from the Librarian.

(5) If in demand, books must be returned within fourteen days.

UNIVERSITY UNION, SOCIETIES, ETC.

STUDENTS of the Unitarian Home Missionary College are members of the University Union and the Athletic Union.

The Men's Union is a handsome building containing a Debating Hall, Reading Room, Library, Refectory, etc.

The Athletic Field, of twelve acres, lies about a mile from Summerville, and is used by the Football, Lacrosse and Hockey Clubs in winter, and the Cricket and Lawn Tennis Clubs in summer. There is a large pavilion on the ground.

The Holt Gymnasium is a modern building, fitted with apparatus on the system of the late Mr. McLaren, Director of the University Gymnasium, Oxford. It is open to past and present Students. The Instructor is Mr. David Cook, late Sergeant-Major Instructor at Aldershot.

The High Street Swimming Baths, five minutes' walk from Summerville, are the best equipped in the City.

The Societies in connection with the University are numerous, and include Historical, Philosophical, Literary and Theological Societies.

In connection with Summerville, there is a Union of Past and Present Students meeting once a term, when papers are read on theological and social questions. There is also an Athletic Union, comprising Cricket, Tennis and Football Clubs. At the close of the Session there is an Annual Dinner of past and present Students at Summerville, and an annual Cricket Match on the University ground.

SCHOLARSHIPS AND PRIZES.

The following Scholarships may be held by Students of the Home Missionary College :

(i.) HIBBERT SCHOLARSHIP.

Non-subscription Divinity Scholarships and Fellowships are offered by the Hibbert Trustees. The Scholarships and Fellowships, granted upon Testimonials, either with or without examination at the discretion of the Trustees, are from £100 to £200 each per annum. Except in special cases, candidates will be expected to have taken an Honours Degree, or to have attained some equivalent academic distinction. For information apply to the Secretary, The Hibbert Trust, Dr. Williams' Library, Gordon Square, London, W.C.

(ii.) THE TATE SCHOLARSHIP.

This Scholarship was founded by the late Sir Henry Tate, Bart., in 1878, and is of the annual value of £70. It can be held by Students of the College of not less than one year's standing, at any College or University recommended by the Principal and approved by the Trustees of the Scholarship and the Committee of the College. It may be held for the purpose of graduation in Arts or in Divinity, or for the purpose of post-graduate studies extraneous to those of the College; but the Scholar's course and object shall be in every case determined by the Committee on the recommendation of the Principal. The nomination of Tate Scholars to be appointed by the

Trustees shall be by the Principal, and their selection by the Committee, who may, if they so determine, make the selection depend on the result of a special examination. A Tate Scholar shall be elected for a single year, but his Scholarship may, on the recommendation of the Principal, be renewed for another year, and, in special circumstances, for a third year.

Full regulations for the Tate Scholarship may be obtained from the Secretaries of the College.

(iii.) THE GASKELL SCHOLARSHIP.

This Scholarship, of the annual value of £70, was founded in 1879, when a fund was raised in recognition of the fifty years' services of the Rev. William Gaskell, as Minister of Cross Street Chapel. It is intended to enable deserving Students to have the advantage of attending Classes at the University of Manchester for one Session.

The conditions of tenure may be obtained from the Principal.

(iv.) THE DURNING SMITH SCHOLARSHIP.

This Scholarship, of the annual value of £90, was founded by Miss J. Durning Smith, in 1895, to enable promising Students, of not less than six months' standing, to graduate at the University of Manchester.

The Scholarship is awarded by the Trustees on the recommendation of the Committee, and is tenable for twelve months. The holder may be appointed *de novo* for a further period of twelve months, but cannot hold the Scholarship for more than two years.

(v.) THE SHARPE HUNGARIAN SCHOLARSHIP.

This Scholarship, of the annual value of £110, was founded by Miss Emily Sharpe, in 1911, in memory of her father, Samuel Sharpe, Esq., formerly President of the College, and its life-long and generous supporter. The object of the Scholarship is to afford opportunity to Hungarian Students to take a course of study in Theology in connection with the Unitarian Home Missionary College.

Full regulations for the tenure of the Sharpe Hungarian Scholarship may be obtained from the Secretaries of the College.

(vi.) PRIZES are also awarded annually as follows:

(1) The Sharpe Prize, £10, for proficiency in Biblical subjects.

(2) The Harry Rawson Prize, £5, for Essay in English Literature.

(3) The Bibby Prize, £3, for proficiency in Greek.

(vii.) DR. WILLIAMS' SCHOLARSHIP.

In connection with Dr. Williams' Trust, two Scholarships of £30, tenable for two years, are offered for competition for graduate Students intending to enter the Nonconformist Ministry. Candidates are required to produce evidence of moral and religious character, and to declare their decided wish and intention to enter the Protestant Dissenting Ministry. For information, apply to the Rev. F. H. Jones, B.A., Dr. Williams' Library, Gordon Square, London, W.C.

The University of Manchester offers for competition a number of valuable Scholarships and Prizes, having special reference to subjects studied in the Faculty of Theology. Information as to these is given in the *Prospectus of the Faculty of Theology*, obtainable from the Registrar, The University, Manchester.

FUNDS AVAILABLE FOR STUDENTS

FROM SOURCES OUTSIDE THE COLLEGE.

No Student of the Unitarian Home Missionary College shall apply for a grant from any Public or Trust Fund without obtaining the sanction of the Committee.

(1) THE CHAMBERLAIN TRUST. A fund of £100 per annum is at the disposal of the Trustees for the maintenance for four years of a Student or Students for the Ministry. Secretary, H. Maxwell Holmes, 4, Bowlalley Lane, Hull.

(2) CHESTER EDUCATION FUND (MRS. ELIZABETH NORBURY'S TRUST). The income is applied in making grants to students studying Divinity at College. Acting Trustee, William Orrett, 19, Garden Lane, Hull.

(3) CLOUGH FUND. With the exception of two small grants to ministers, the income is applied for educational purposes, more especially for the education of Students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books. The minimum grant is £10, and the maximum grant £60, to such a student; and the grant cannot be made to any one student for a

longer term than five years. Treasurer and Secretary, Charles H. Morton, 5, Cook Street, Liverpool.

(4) Hackney College Fund. About £110 is available for Exhibitions for Students for the Ministry among Protestant Dissenters, to be educated in any of the Universities, Colleges, or Schools in England or Wales.

(5) Holt Fund. An income of £80 per annum is to be applied "for the education and instruction of one or more Students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion."

(6) In the case of Irish Students, there are sources from which grants are available in approved cases. For information, apply to the Rev. J. A. Kelly, The Glebe, Dunmurry, Co. Antrim.

ADMISSION OF STUDENTS.

ALL Candidates must obtain from the Secretaries Forms of Application with Questions to be answered, and must send in their formal applications, with the answers to the questions, to the Rev. G. A. PAYNE, Heath View, Knutsford, Cheshire, not later than the first day of February.

ALL Candidates will be required to attend before the Principal and Tutor, for a preliminary interview, and also before the Honorary Medical Officer and Honorary Oculist, on the third Monday in February. On the evening of the same day, the Committee will consider the application of each Candidate, and have an interview with him.

EXTRACTS FROM BYE-LAWS :—

[4]. Candidates for the Normal Course (see p. 18) must have passed the MATRICULATION Examination of the University of MANCHESTER, or one of the Examinations recognised by the University as its equivalent, which Examination must, in all cases, include Latin and Greek.

Such Candidates will be required to pass, in addition, an Examination, to be held in Summerville, on the Contents of the English Bible, with special reference to the Historical Portions of the Old and New Testaments.

The Regulations for Matriculation may be obtained on application to the Secretary, Joint Matriculation Board, 24, Dover Street, Manchester.

Students who have been admitted to the Normal

Course will be required at the outset to decide whether they intend to graduate or not. It shall be compulsory for intending graduates to take Greek and Latin at all stages

Any Student, intending to graduate, who fails to pass the Intermediate Examination of the University of Manchester, before entering upon the second Session of the Normal Course, shall be disqualified for proceeding further with Degree work. The Committee shall then consider his case afresh, and if they decide to allow him to remain as a Student of the College, he shall be required to take such a Course for his second year as shall be prescribed for him, with a view to fitting himself for the work of the Theological Course. But any Student who has failed to pass the Examination herein specified may, with the sanction of the Committee, repeat the year at his own cost, and, when he has passed the Examination, be re-admitted with a view to graduation.

In case any Student shall get two Fourth Classes at the Terminal Examinations at the University, or, at the end of his Second Session of the Normal Course shall have failed to pass his University Examination, he may be required, if re-admitted, to repeat the year at his own cost.

Before being admitted from the Arts to the Theological Curriculum, each Student will be required to pass an Examination in :

(*a*) Two standard theological works.

(*b*) General knowledge of the Bible in English with special reference to certain Books.

(*c*) An original Essay or Sermon to be written at the time of examination.

[10]. Candidates who have taken a Degree may be admitted to the Theological Curriculum on passing the above examination in the Theological Group, provided that Greek is one of the subjects in which such a Candidate has passed for his Degree; otherwise, he must also pass in New Testament Greek as in (*b*) (2) below.

[11]. Candidates who have attained the age of 25 years, and shown special aptitude for the work of the Ministry, may be admitted to the Theological Curriculum.* Each such Candidate will be required:

(*a*) To forward with his application a Sermon of his own composition; and

(*b*) To pass an examination in the following subjects:

1.—English Language (book recommended, Morris' *Elementary Lessons in Historical English Grammar*), and English History (Green's *Short History of the English People*).

2.—Passages for translation from the Greek text of a Gospel.

3.—The subjects of the Theological Group with the addition of another standard theological work.

For particulars of examinations, apply to the Principal.

Candidates admitted either to the Normal Course or the Theological Curriculum shall, on or before such admission, be required to pay an Entrance Fee of Ten Pounds.

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*The Committee do not think it advisable, save in very special circumstances to admit a Candidate to a Theological Course of less than three years.

Admission of Students.

Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum

(*a*) After having completed the Arts Curriculum;

or, (*b*) After having obtained a Degree;

or, (*c*) After having attained the age of 25 years, and shewn special aptitude for the work of the Ministry.

All Candidates must pass the Examination, and comply with the Regulations, prescribed in the By-laws relating to Candidates for Admission.

Regulations as to Students.

1.—Admission shall be, in the first instance, for one Term only; and every Student who has not completed his Course shall be required to apply in writing to the Committee for re-admission, at the end of the first and third Terms in each year; but each Student shall be admitted only on the distinct understanding that he has a *bona fide* intention of completing the Course.

2.—The Committee shall have a discretionary power to grant such pecuniary aid to each Student as they may from time to time determine; they shall also have power to charge fees.

3.—No Student shall marry during his connection with the College.

4.—Any Student may be suspended by the Principal for misconduct, and the allowance of such Student shall cease from the day of suspension, provided that such suspension shall be forthwith reported to the Committee, who shall act in the case as they may judge desirable.

Occasional Students.

Certain Courses of Lectures in each Session may be open to occasional Students, upon such terms and conditions as the Committee may appoint.

FORM OF APPLICATION.

I hereby apply to the Committee of THE UNITARIAN HOME MISSIONARY COLLEGE for admission as a Student of that Institution.

(*Signature and Date*).

QUESTIONS TO BE ANSWERED.

(*The answers must be in the Applicant's own hand writing.*)

1.—State your Name in full, age, and address.

2.—Is it your desire and intention to become a Minister of the Gospel?

3.—How and where have you been educated, and how and where have you been employed up to the present time?

3A.—Does your application come under By-law 4, *i.e.*, for the Normal Course, or for the Theological Curriculum only: and if the latter under Bye-law 10 or Bye-law 11?

4.—With what place or places of worship have you been connected?

5.—Have you been engaged in any religious or philanthropic work? If so, how long, and in what way?

6.—Are you, or have you been, married?*

7.—Are you of sound constitution and in good health?

8.—Have you any physical defect?

9.—If, during the past three years, you have been under medical treatment for any serious ailment, specify

* The Committee do not think it advisable, except in special circumstances, to admit a married man.

this, and give the name and address of your medical attendant.

10.—Have you made yourself acquainted with the Constitution of the College, and do you undertake, if admitted, to conform to its Rules, and to the Regulations which may, from time to time, be made by the Committee ?

11.—Is any one wholly or partially dependent on you for maintenance ?

12.—Have you any other pecuniary liabilities ?

13.—Do you undertake, on or before admission, to pay the Entrance Fee of Ten Pounds ?

14.—Are you in receipt or expectation of a grant or grants from any public or trust fund ? If so, to what amount ?

15.—Have you any private means ? If so, give particulars.

16.—If, during your Course, you receive any grant from any public or trust fund, or any accession of private means, will you at once inform the Committee, giving them particulars ?

17.—Give the Names and Addresses of not fewer than four persons, of whom one at least must be a minister and one at least a layman, who are *well acquainted* with you, and are willing to testify to your *fitness for the Ministry* and to forward answers to such questions relating to you as the Secretaries may submit to them.

(Copies of this form of Application may be obtained from the Secretary.)

DATE DUE

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